



**SAVE THE DATE**  
**STATE OF THE**  
**UNIVERSITY**  
**ADDRESS**  
**(FORMERLY CONVOCATION)**

**2018**

**FRIDAY, SEPTEMBER 7**  
**4:00 P.M.**  
**THE WINTER CENTER**

**IMMEDIATELY FOLLOWED BY THE**  
**PRESIDENT'S GARDEN SUPPER**  
**ON THE GROUNDS OF TANGER HOUSE**

**FORMAL INVITATION TO FOLLOW**