

## AFSCME Local 2421

## **General Meeting Notice**

- **Day:** Tuesday
- Date: November 7, 2017
- Time:12 noon to 1 PM
- Location: SMC 114 (MPR)

## Lunch will be provided!

So that we can prepare, please RSVP by <u>October 31</u> to <u>kathycody@comcast.net</u> or 717-333-6399.

